

ASSEMBLIES OF GOD INDIA FELLOWSHIP OF NORTH AMERICA



29th Family Conference - Fort Lauderdale, Florida @ July 29-August 01, 2027

Marriot CoralSprings Hotel & Convention Center, 11775 Heron Bay Blvd, Coral Springs, Florida 33076

Theme: Cross Over to Take Over (Mark 4:35,36)

REGISTRATION FORM

Name:						Mr. ___ Mrs. ___ Ms. ___ Rev. ___ Dr. ___
Address:			City:		State:	
Telephone:	(Home)			(Cell)		
Email:			Church:			English / Malayalam

Attendees (Age 13 & up)			Attendees (Age 5 thru 12)		
Name:		M F	Name:		M F
Name:		M F	Name:		M F
Name:		M F	Name:		M F
Name:		M F	Name:		M F

		Early Call			Final Call			Please mark the required		# of Days		Amount Payable
		Rates before Jan 31st, 2027			Rates after Jan 31st, 2027							
Rate	3 Days	2 Days	1 Day	3 Days	2 Days	1 Day						
	Thu - Sun	Fri - Sun	Sat - Sun	Thu - Sun	Fri - Sun	Sat - Sun						
Hotel Room / 2 Adults	USD 477	USD 318	USD 159	USD 507	USD 338	USD 169		X		=		
Food per person (Age 13 & up)	USD 330	USD 220	USD 110	USD 360	USD 240	USD 120		X		=		
Food per person (Age 5 thru 12)	USD 255	USD 170	USD 85	USD 255	USD 170	USD 85		X		=		
Registration per person (Age 5 & up)	USD 30									=		
Children 4 & Under	Free						Subtotal					

Sponsorship							Donation	
Category	USD	#Rooms	# Meals	# Reg	Song Book Adv.	Stall		
General	\$ 1,500	1	2	2			Sponsorship	
Bronze	\$ 2,000	1	2	2	Half Page			
Silver	\$ 3,000	1	4	4	Half Page		Total	
Gold	\$ 5,000	2	6	6	Full page	1		
Platinum	\$ 7,500	3	10	10	Full page	1	Advance (\$500 Min.)	
Diamond	\$ 10,000	4	12	12	Full page	1		
Grand	\$ 25,000	Customized Package					Balance	

Please make checks payable to **AGIFNA 2027**. Please mail the completed form/s along with payment to:
Pr. Yohannan Panicker, 15600 Lance Point Place, Davie, FL 33331, USA

For more information

Pr. Yohannan Panicker (Sam) National Convener 954-314-8888	Pr. George Abraham National Secretary 203-395-7075	Br. Benson Mathew National Treasurer 647-700-5113
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www.agifna2027.com || email: agifna2027@gmail.com

As an AGIFNA 2027 Conference participant, I acknowledge my responsibility for safety, liability, and medical coverage in emergencies for myself and my family.
 I will not hold the Conference officials or attendees accountable and accept sole responsibility for damages to the venue caused by me or my family.

Signature: _____ Date: _____

FOR OFFICE USE ONLY

Payment Method: ☐ Credit card ☐ Cash ☐ Check #: _____ Date Recv'd: _____	Registration No.
Entered on: _____ Entered By: _____	